

**COMMUNITY BOARD 17**  
**PUBLIC HEARING & GENERAL MEETING - IN-PERSON/HYBRID**  
**SUNY DOWNSTATE MEDICAL CENTER (AUDITORIUM)**  
**395 LENOX ROAD, BROOKLYN N.Y. 11203**  
**WEDNESDAY, OCTOBER 15TH 2025**  
**7:00 P.M. ~ 9:30 P.M.**

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|---|-------------|
| <b>1. CALL MEETING TO ORDER - MOMENT OF SILENCE</b>     | (1 Minute)  |
| <b>2. COMMITTEE REPORT</b>                              | (20 Minute) |
| <b>3. CHAIRPERSON’S REPORT – Mr. Rodrick Daley</b>      | (5 Minutes) |
| <b>4. DISTRICT MANAGER’S REPORT – Ms. Sherif Fraser</b> | (5 Minutes) |
| <b>5. SWEARING IN OF MEMBERS</b>                        |             |

- |                                 |   |                       |
|---------------------------------|---|-----------------------|
| a. Budget                       | - | Mr. Daniel McCabe     |
| b. Commerce                     | - | Mr. Hassan Bakiriddin |
| c. Education/Youth              | - | Ms. Gail Grandison    |
| d. Housing/Block Association    | - | Dr. Carol Reneau      |
| e. Land Use/Zoning              | - | Mr. Kwame Afreh       |
| f. Parks/Beautification         | - | Ms. Berlotte Antoine  |
| g. Public Safety/Transportation | - | Ms. Khadijat Oluwo    |
| h. Sanitation/Environmental     | - | Mr. Michael Hill      |
| i. Social Services              | - | Ms. Monzurat Oni      |
| j. Personnel                    | - | Ms. Rose Graham       |
| k. By-Laws                      | - | Ms. Trisha Louison    |
| <b>Ad Hoc</b>                   |   |                       |
| l. Postal Service               | - | Mr. Kenrick Wescott   |
| m. Communications               | - | Ms. Nicole Julius     |
| n. Brookdale CAB                | - | Ms. Tiffany Anderson  |

- |  |                 |
|--|-----------------|
| <b>6. AGENCY REPORT/UPDATE</b>                               | (3 Minutes Per) |
| <b>7. COMMUNITY SESSION</b>                                  | (12 Minutes)    |
| <b>8. LEGISLATIVE</b>  | (15 Minutes)    |
| <b>9. ROLL CALL</b>  | (3 Minutes)     |
| <b>10. ADOPTION OF MEETING MINUTES – September 17th 2025</b> | (1 Minutes)     |
| <b>11. PUBLIC HEARING</b>                                    | (30 Minutes)    |

**Vote on the following:**

**SLA Application(s)**

- Bamboo Walk Restaurant – 1349 Utica Ave-AKA 5012 Foster Ave- Liq, Wine, Beer & Cider- Renewal
- XXecutive Events 1 Inc. – 957 Utica Ave- Store #3, 4, 5- Wine, Beer & Cider -New App and Temp Retail Permit
- Chayse the Flavas LLC – 510 E 94<sup>th</sup> Street- Wine, Beer & Cider – New App and Temp Retail Permit
- Vote on CB17’s Capital and Expense Budget Priorities

**Cannabis**

- Green Oasis. LLC – 1427 Nostrand Ave, 11226

**12. OTHER MATTERS**

**PRESENTATION: --FY’27 Capital and Expense Budget priorities -** (5 Minutes)

- |   |             |
|---|-------------|
| <b>13. SPECIAL REPORT – Board Members</b> | (3 Minutes) |
| <b>14. UNFINISHED BUSINESS</b>            | (5 Minutes) |
| <b>15. OLD BUSINESS</b>                   | (5 Minutes) |
| <b>16. NEW BUSINESS</b>                   | (5 Minutes) |
| <b>17. ADJOURNMENT</b>                    | (1 Minute)  |