

**COMMUNITY BOARD 17**  
**PUBLIC HEARING & GENERAL MEETING - IN-PERSON/HYBRID**  
**SUNY DOWNSTATE MEDICAL CENTER (AUDITORIUM)**  
**395 LENOX ROAD, BROOKLYN N.Y. 11203**  
**\*\*\*TUESDAY, JUNE 18TH, 2024\*\*\***

**7:00 P.M. ~ 9:30 P.M.**

PLEASE NOTE MEETING CHANGE OF DATE

**AGENDA**

1. **CALL MEETING TO ORDER** (1 Minute)
2. **CHAIRPERSON’S REPORT** – Mr. Rodrick Daley (5 Minutes)
3. **DISTRICT MANAGER’S REPORT** – Ms. Sherif Fraser (5 Minutes)
4. **COMMITTEE REPORTS:** (20 Minutes)
  - a. Hospitality - Dr. Charles Galbreath
  - b. Budget - Mr. Daniel McCabe
  - c. Commerce - Ms. June Persaud
  - d. Education/Youth - Ms. Gail Grandison
  - e. Housing/Block Association - Vacant
  - f. Land Use - Mr. Kwame Afreh
  - g. Parks/Beautification - Ms. Berlotte Antoine
  - h. Public Safety/Transportation - Mr. Ozni Lewis
  - i. Sanitation/Environmental - Mr. Michael Hill
  - j. Social Services - Ms. Monzurat Oni
  - k. Personnel - Ms. Rose Graham
  - Ad Hoc**
  - l. Postal Service - Mr. Kenrick Wescott
  - m. Communications - Ms. Tamara Thomas
  - n. By-Laws - Ms. Julia James
  - o. Brookdale CAB - Ms. Janice Reid
  - p. Zoning, Housing, Preservation & Equity - Ms. Julia James
5. **AGENCY REPORT/UPDATE** (3 Minutes Per)
6. **COMMUNITY SESSION** (12 Minutes)
7. **ROLL CALL** (3 Minutes)
8. **ADOPTION OF MEETING MINUTES – May 2024** (1 Minutes)
9. **PUBLIC HEARING** (20 Minutes)
- Vote on the following:** (15 Minutes)
  - Liquor License Application**
    - FrontLine Center Incorporated – 765 Utica Ave – Liq. Wine, Beer & Cider – Rew
  - Other:**
    - NYC Department of City Planning, City of Yes for Housing Opportunity.
    - Resolution: Waer Taxi Service
    - Resolution: Basement Conversion Pilot Program
    - Election of CB 17 Executive officers for the term - July 2024 - June 2025
10. **OTHER MATTERS**
- PRESENTATION:** Inna Guzenfeld, Senior Borough Planner, NYC Department of City Planning, will present on the City of Yes for Housing Opportunity.
11. **LEGISLATIVE SESSION** (15 Minutes)
12. **SPECIAL REPORT – Board Members** (3 Minutes)
13. **UNFINISHED BUSINESS** (5 Minutes)
14. **OLD BUSINESS** (5 Minutes)
15. **NEW BUSINESS** (5 Minutes)
- 16.. **ADJOURNMENT** (1 Minute)

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