

COMMUNITY BOARD 17
PUBLIC HEARING & GENERAL MEETING - IN-PERSON/HYBRID
SUNY DOWNSTATE MEDICAL CENTER (AUDITORIUM)
395 LENOX ROAD, BROOKLYN N.Y. 11203
WEDNESDAY, DECEMBER 20TH, 2023
7:00 P.M. ~ 9:00 P.M.

AGENDA

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|---|---|------------------------------------|
| 1. CALL MEETING TO ORDER | | (1 Minute) |
| 2. CHAIRPERSON’S REPORT – Mr. Rodrick Daley | | (5 Minutes) |
| 3. DISTRICT MANAGER’S REPORT – Ms. Sherif Fraser | | (5 Minutes) |
| 4. COMMITTEE REPORTS: | | (20 Minutes) |
| a. Hospitality | - | Dr. Charles Galbreath |
| b. Budget | - | Mr. Daniel McCabe |
| c. Commerce | - | Ms. June Persaud |
| d. Education/Youth | - | Ms. Gail Grandison |
| e. Housing/Block Association | - | Ms. Pearlene Fields |
| f. Land Use | - | Mr. Kwame Afreh |
| g. Parks/Beautification | - | Ms. Berlotte Antoine |
| h. Public Safety/Transportation | - | Ms. Jessica Welch & Mr. Ozni Lewis |
| i. Sanitation/Environmental - | - | Mr. Michael Hill |
| j. Social Services | - | Ms. Oni Monzurat |
| k. Personnel | - | Ms. Rose Graham |
| Ad Hoc | | |
| l. Postal Service | - | Mr. Kenrick Wescott |
| m. Communications | - | Ms. Tamara Thomas |
| n. By-Laws | - | Ms. Julia James |
| o. Brookdale CAB | - | Ms. Janice Reid |
| p. Zoning for Housing, Preservation & Equity | - | Ms. Julia James |
| 5. AGENCY REPORT/UPDATE | | (3 Minutes Per) |
| 6. COMMUNITY SESSION | | (12 Minutes) |
| 7. ROLL CALL | | (3 Minutes) |
| 8. ADOPTION OF MEETING MINUTES | | (1 Minutes) |
| 9. PUBLIC HEARING | | (20 Minutes) |
| Vote on the following: | | (15 Minutes) |
| SLA Application(s) | | |
| • Round 2 Café and Catering Corp – 1165 Utica Avenue – Liq, Wine, Beer & Cider – Rew. | | |
| • Abe’s Corner LLC – 670-674 Rogers – Liq. Wine, Beer & Cider – Rew. | | |
| Cannabis Application(s) | | |
| • Kenrick Kelly – 119 Veronic Place – 119 Veronica Place – Retail dispensary | | |
| 10. <u>OTHER MATTERS</u> | | |
| PRESENTATION: Mr. David Weinglass, AICP, NYC Department of City Planning, will present on the City of Yes for Economic Opportunity . | | |
| 11. LEGISLATIVE SESSION | | (15 Minutes) |
| 12. SPECIAL REPORT – Board Members | | (3 Minutes) |
| 13. UNFINISHED BUSINESS | | (5 Minutes) |
| 14. OLD BUSINESS | | (5 Minutes) |
| 15. NEW BUSINESS | | (5 Minutes) |
| 16.. ADJOURNMENT | | (1 Minute) |

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