

COMMUNITY BOARD 17
PUBLIC HEARING & GENERAL MEETING - IN-PERSON/HYBRID
WEDNESDAY, DECEMBER 21ST 2022
7:00 P.M. ~ 9:00 P.M.

SUNY DOWNSTATE MEDICAL CENTER (AUDITORIUM)
395 LENOX ROAD, BROOKLYN N.Y. 11203

AGENDA

- | | |
|--|-----------------|
| 1. CALL MEETING TO ORDER | (1 Minute) |
| 2. CHAIRPERSON'S REPORT – Mr. Rodrick Daley | (5 Minutes) |
| 3. DISTRICT MANAGER'S REPORT – Ms. Sherif Fraser | (5 Minutes) |
| 4. COMMITTEE REPORTS: | (20 Minutes) |
| a. Hospitality - Dr. Charles Galbreath | |
| b. Budget Committee - Mr. Asshur Cunningham | |
| c. Commerce - Ms. June Persaud | |
| d. Education/Youth - Ms. Gail Grandison | |
| e. Housing - Ms. Pearlene Fields | |
| f. Land Use - Mr. Kwame Afreh | |
| g. Parks/Beautification - Ms. Berlotte Antoine | |
| h. Public Safety - Ms. Jessica Welch | |
| i. Sanitation - Dr. Carol Reneau | |
| j. Social Services - Ms. Rhonda F. Joseph | |
| k. Transportation - Mr. Dion Quamina | |
| l. Personnel - Ms. Rose Graham | |
| Ad Hoc | |
| n. Block Association - Ms. Natalie Ferguson | |
| o. Postal Service - Mr. Kenrick Wescott | |
| p. Communications - Ms. Tamara Thomas | |
| q. By-Laws - Ms. Julia James | |
| r. Brookdale CAB - Ms. Janice Reid | |
| s. Rezoning - Ms. Julia James | |
| 5. AGENCY UPDATE | (3 Minutes Per) |
| 6. COMMUNITY SESSION | (12 Minutes) |
| 7. ROLL CALL | (3 Minutes) |
| 8. ADOPTION OF MEETING MINUTES –October 2022 | (1Minutes) |
| 9. PUBLIC HEARING | (15Minutes) |

Vote on the following:

- Success is Key LLC-5402 Church Avenue, Unit A – Liq, Wine, Beer & Cider – New Application
- Stephen Charles/Trini Breakfast Shed 11 NYC – 3209 Church Avenue -Wine Beer & Cider - Renewal
- Legacy Lounge – 1308 Utica Avenue – Liq., Wine, beer & Cider – New Application
- Election of CB17 Treasurer
- Co-Naming of Utica Avenue from Eastern Parkway to Avenue H – “Guyana Avenue” – Vote on CB 17 section East New York Avenue to Clarkson Avenue- Northern Side and Clarkson Avenue to Farragut Road

OTHER MATTERS

- | | |
|--|--------------|
| 10. LEGISLATIVE SESSION | (15 Minutes) |
| 11. PRESENTATION – | |
| (a) DDC/Parks Update on the Shirley Chisholm Recreation Center project (5 Minutes) | |
| • Project timeline | |
| • Programming components of the future facility | |
| • Design rendering | |
| 12. SPECIAL REPORT – Board Members | (3 Minutes) |
| 13. UNFINISHED BUSINESS | (5 Minutes) |
| 14. NEW BUSINESS | (5 Minutes) |
| 15. ADJOURNMENT | (1 Minute) |