

COMMUNITY BOARD 17
PUBLIC HEARING & GENERAL MEETING - IN-PERSON & HYBRID
WEDNESDAY, NOVEMBER 16ST 2022
7:00 P.M. ~ 9:00 P.M.

SUNY DOWNSTATE MEDICAL CENTER (AUDITORIUM)
395 LENOX ROAD, BROOKLYN N.Y. 11203

AGENDA

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| 1. CALL MEETING TO ORDER | (1 Minute) |
| 2. CHAIRPERSON'S REPORT – Mr. Rodrick Daley | (5 Minutes) |
| 3. DISTRICT MANAGER'S REPORT – Ms. Sherif Fraser | (5 Minutes) |
| 4. AGENCY UPDATE | (3 Minutes Per) |
| 5. ROLL CALL | (3 Minutes) |

PUBLIC HEARING

Vote on the following: (15 Minutes)

- Sean Myton – 1308 Utica Avenue – Liq, Wine, Ber & Cider – New Application
- All Nations Restaurant & Lounge Inc – 1091 Utica Ave – Liq, Wine, Beer, & Cider Renewal
- Pitant Sport Team Inc. – 502 E 95th Street – Liq, Wine, Beer & Cider - Renewal
- Footprints Café Inc. – 5814 Clarendon Road-Liq, Wine, Beer & Cider – Renewal
- Blazze Seafood – 1714 Nostrand Avenue – Liq, Wine, Beer & Cider – New Application
- Discretionary Funds – Parks & Beautification - \$500
- Stevie Feig (she/her) Project Manager, Special Projects, Department of Transportation, will present on Carshare Parking Pilot Program

REGULAR MEETING

6. ADOPTION OF MEETING MINUTES – April, June, September and October 2022 (1Minutes)

7. COMMITTEE REPORTS: (20 Minutes)

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| a. | Hospitality | - | Dr. Charles Galbreath |
| b. | Budget Committee | - | Mr. Asshur Cunningham |
| c. | Commerce | - | Ms. June Persaud |
| d. | Education/Youth | - | Ms. Gail Grandison |
| e. | Housing | - | Ms. Pearlene Fields |
| f. | Land Use | - | Mr. Kwame Afreh |
| g. | Parks/Beautification | - | Ms. Berlotte Antoine |
| h. | Public Safety | - | Ms. Jessica Welch |
| i. | Sanitation | - | Dr. Carol Reneau |
| j. | Social Services | - | Ms. Rhonda F. Joseph |
| k. | Transportation | - | Mr. Dion Quamina |
| l. | Personnel | - | Ms. Rose Graham |

Ad Hoc

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| n. | Block Association | - | Ms. Natalie Ferguson |
| o. | Postal Service | - | Mr. Kenrick Wescott |
| p. | Communications | - | Ms. Tamara Thomas |
| q. | By-Laws | - | - PAUSED |
| r. | Brookdale CAB | - | Ms. Janice Reid |
| s. | Rezoning | - | Ms. Julia James |

8. COMMUNITY SESSION (12 Minutes)

9. LEGISLATIVE SESSION (15 Minutes)

10. PRESENTATION –

(a) Chris Johnson, Community Organizing Consultant - Caribbean (5 Minutes)

Woman's Health Association-**will present on COVID 19 and Monkeypox**

(b) Raziq Seabrook – National Grid – presentation on Climate Leadership and Community Protection Act

11. SPECIAL REPORT – Board Members (3 Minutes)

12. UNFINISHED BUSINESS (5 Minutes)

13. NEW BUSINESS (5 Minutes)

14. ADJOURNMENT (1 Minute)