

COMMUNITY BOARD 17
PUBLIC HEARING & GENERAL MEETING
WEDNESDAY, SEPTEMBER 21ST, 2022
7:00 P.M. ~ 9:00 P.M.

AGENDA

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| 1. CALL MEETING TO ORDER | (1 Minute) |
| 2. CHAIRPERSON'S REPORT – Mr. Rodrick Daley | (3 Minutes) |
| 3. DISTRICT MANAGER'S REPORT – Ms. Sherif Fraser | (3 Minutes) |
| 4. ROLL CALL | (5 Minutes) |
| 5.. APPROVAL OF MINUTES - Public Hearing and General Meeting September 21 st , 2022 | (1 Minute) |

PUBLIC HEARING

Vote on the following: (15 Minutes)

NAME OF APPLICATIONS WILL BE LISTED IN THIS SECTION OF THE AGENDA

REGULAR MEETING

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| 6. AGENCY UPDATE | (15 Minutes) |
| 7. COMMITTEE REPORTS: | (25 Minutes) |
| a. Hospitality - Rev. Dr. Charles Galbreath | |
| b. Budget Committee - Mr. Asshur Cunningham | |
| c. Commerce - Ms. June Persaud | |
| d. Education/Youth - Ms. Gail Grandison and Ms. Rose Graham | |
| e. Housing - Ms. Pearlene Fields | |
| f. Land Use - Mr. Kwame Afreh | |
| g. Parks/Beautification - Ms. Berlotte Antoine | |
| h. Public Safety - Ms. Jessica Welch | |
| i. Sanitation - Mr. Joseph Cobourne | |
| j. Social Services - Ms. Rhonda F. Joseph | |
| k. Transportation - Mr. Dion Quamina | |
| l. Personnel - Ms. Rose Graham | |
| Ad Hoc | |
| m. Block Association - PENDING | |
| n. Postal Service - Mr. Kenrick Wescott | |
| o. Communications - Ms. Tamara Thomas | |
| p. By-Laws - PENDING | |
| q. Kings County CAB - Ms. Janice Reid | |
| r. Rezoning - Ms. Julia James | |
| 8. COMMUNITY SESSION | (12 Minutes) |
| 9. LEGISLATIVE SESSION | (15 Minutes) |
| 10. PRESENTATION – | (5 Minutes) |
| 11. SPECIAL REPORT – BOARD MEMBERS | (3 Minutes) |
| 12. UNFINISHED BUSINESS | (5 Minutes) |
| 13. NEW BUSINESS | (5 Minutes) |
| 14. ADJOURNMENT | (1 Minute) |

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